

MRS. BARBARA RUSSELL SUPREME RECORDER P.O. BOX 1868 MCLESTER OK 74502 ORDER OF THE RAMBOW
FOR GIRLS

DATE:

May 29,2007

TO:

Supreme Inspectors/Supreme Deputies

FROM:

Barbara Russell, Supreme Recorder

SUBJECT:

Scholarship Opportunity

We have just been notified by the Humanitarian Foundation of the Grottoes of North America that they are offering two (2) one-time \$500.00 scholarships to worthy Rainbow Girls. Please make the enclosed instructions and application available to all the college and college bound girls in your Assembly. The process is similar to that used when these scholarships were available in previous years, but there are some differences; so read carefully and follow the instructions.

In order for the scholarships to be available for the selected Rainbow Girls in time for the fall semester, the applications must be received by August 1, 2007. So time is of the essence. Supreme Assembly will expedite the process and selection. The selections will be made by a committee of three (3) Supreme members with education expertise.

Please give this your immediate attention!

# HUMANITARIAN FOUNDATION of the

# Grottoes of North America Scholarship available to selected eligible Members of the INTERNATIONAL ORDER OF THE RAINBOW FOR GIRLS

PO Box 1868 McAlester, Oklahoma 74502

#### **APPLICATION INSTRUCTIONS**

To be considered for this scholarship grant provided through the Humanitarian Foundation of the Grottoes of North America, please read the following instructions carefully:

- 1. You must be an active member of the International Order of the Rainbow for Girls and a student in good standing with recommendations attesting to your worthiness to receive this grant. Majority member applicants must be no more than 23 years of age and must have been active in her Assembly and/or Grand Assembly for at least three (3) years before reaching Majority age.
- 2. This scholarship is available to deserving Rainbow Girls who are pursuing their post-high school education in a dental or medical field, preferably with some training in the area of service to persons with special needs.
- 3. This application must be completed in full, be neat and legible (preferably typed).
- 4. This is a one-time grant of \$500.00. Preference is given to those whose GPA is 3.0 or above.
- 5. Two personal references must be from people of respected standing in their respective communities who are not related to you in any way, preferably with Masonic affiliation. They must have or have had direct contact with and observation of your Rainbow and/or community activities. The letters should be sent directly to the Supreme Recorder by the authors.
- 6. Be certain all addresses and telephone numbers provided are complete, accurate, neat, and legible (typewritten is preferred).
- 7. The completed application and personal references must be received by the Supreme Recorder no later than **August 1, 2007** to be considered.
- 8. Provide a copy of your most recent transcript.
- 9. Mail completed application and required documents not later than August 1 to:

Supreme Recorder PO Box 1868 McAlester, OK 74502

### **HUMANITARIAN FOUNDATION SCHOLARSHIP**

## Available to selected eligible Members of the INTERNATIONAL ORDER OF THE RAINBOW FOR GIRLS

### **SCHOLARSHIP APPLICATION – Page 1**

| F٤ | JLL NA | ME OF APPLICANT:  |
|----|--------|---|
|    | Date   | of Birth: Place of Birth:   |
| Н  | OME A  | DDRESS: (Street)  |
|    |        | State/Country, Zip code)  |
|    |        | ONE NO:FAX NO:  |
| E- | MAIL A | ADDRESS:  |
| -  |        |   |
| F٨ | THER   | 'S NAME:  |
|    | ADDF   | RESS & PHONE IF DIFFERENT FROM ABOVE:                                       |
| M  | OTHER  | R'S NAME:   |
|    |        | RESS & PHONE IF DIFFERENT FROM ABOVE:                                       |
| Gl | JARDI  | AN'S NAME, ADDRESS, PHONE, IF APPLICABLE:                                   |
| _  |        |   |
| ΙA | MAM    | EMBER OF: ASSEMBLY NO   |
| ΑГ | DRES   | SS:   |
|    |        | NG HAVE YOU BEEN A MEMBER?  |
|    |        | HAT SCHOOL ARE YOU NOW, OR WERE YOU LAST, A STUDENT:(GIVE NAME AND ADDRESS) |
| _  |        |   |
|    |        | T IS YOUR CURRENT GRADE POINT AVERAGE?                                      |
| 3. |        | YOU EMPLOYED DURING VACATION OR HOLIDAY PERIODS?                            |
|    | IF '   | YES, WHAT KIND OF EMPLOYMENT HAVE YOU HAD OR EXPECT TO HAVE?                |
| 4. | IN W   | HAT RAINBOW ACTIVITIES DO YOU ROUTINELY PARTICIPATE WHILE AT SCHOOL?        |
|    |        |   |
| 5. | IN W   | HAT COMMUNITY ACTIVITIES DO YOU ROUTINELY PARTICIPATE?                      |
|    |        |   |

#### HUMANITARIAN FOUNDATION SCHOLARSHIP

### Available to eligible Members of the INTERNATIONAL ORDER OF THE RAINBOW FOR GIRLS

#### SCHOLARSHIP APPLICATION - Page 2

- 6. PLEASE ATTACH A ONE TO TWO-PAGE TYPED ESSAY, DISCUSSING THE FOLLOWING:
  - 1. Describe your Rainbow history (level of participation, local and state offices held, favorite activities, service rendered)
  - 2. In what way has Rainbow been a factor in your life?
  - 3. What is your field of study and what are your educational goals?
  - 4. How would you use your education to benefit the disabled population?

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|--|-----------|----------------|-------------------|--------------------------------|--------|--|
| THIS APPLICATION IS  | MY FIRST  |                | OR RENEWAL        |                                |        |  |
| I HEREWITH MAKE AP   |           |                | OLARSHIP GRANT TO |                                |        |  |
| MY STUDIES AS A: (CI   | RCLE ONE) | FRESHMAN       | SOPHOMORE         | JUNIOR                         | SENIOR |  |
| AT THE (NAME OF SCHOOL)                                      |           |                |                   |                                |        |  |
| IF I AM SELECTED TO<br>MEMBER OF THE HUM<br>DETERMINED DATE. |           |                |                   |                                |        |  |
| DATE:  | S         | IGNATURE OF AF | PPLICANT          |                                |        |  |